**International Competition**

**MAZURIA CUP 2014**

**Szczytno, 02-03.08.2014**

**Organizers:**

Water Ski Club „XSKI” Gliwice

Ul. Dziewanny 15/8, 44-102, Gliwice

e-mail: [kurnik.w@vp.pl](mailto:kurnik.w@vp.pl) , kasprzyk.iza@vp.pl

**tel. 602 71 73 75**

Polish Motorboat and Water Ski Federation

Ul. Nowogrodza 40

00-691 Warszawa

e-mail: [pzmwinw@pzmwinw.pl](mailto:pzmwinw@pzmwinw.pl)

**Site:**

Duże Domowe Lake in Szczytno.

Water Base of Miejski Ośrodek Sportu in Szczytno.

Spacerowa 2 Street, 12 – 100 Szczytno.

**Date:**

02-03.08.2014

**Disciplines:**

Slalom & Tricks

**Categories:**

Open

Juniors U17

Juniors U14

Seniors (categories depending on the number of competitors)

**Rules:**

In accordance with IWWF rules.

**Homologation:**

Ranking List

**Entry:**

All Entry Forms must be submitted no later than 26.07.2014 to [kurnik.w@vp.pl](mailto:kurnik.w@vp.pl) ,kasprzyk.iza@vp.pl

**Entry fees:**

Juniors U17 - 50€ per skier

Open, seniors - 70€ per skier

**Boat:**

Ski Nautique 200 – Close Bow, Zero-Off

**Practice:**

The organizer offers an opportunity of unofficial training upon request:

-29.07.2014- 30.07.2014 for 1,50€ per minute

- 31.07-01.08.2014 for 2 € per minute

Approximate exchange rate: 1€ = 4,20 zł

Contact: [kurnik.w@vp.pl](mailto:kurnik.w@vp.pl) , [kasprzyk.iza@vp.pl](mailto:kasprzyk.iza@vp.pl)

**Timetable:**

Saturday - 02.08.2014

8:00 - slalom 1st round

12:00- tricks 1st round

16:00 - slalom 2nd round

Sunday - 03.08.2014

9:00 slalom 3rd  round

13:00 tricks 2nd  round

17:00 price giving ceremony

Każdy z zawodników ma prawo do 4 startów. Liczy się najlepszy wynik.

IMPORTANT!

The Organizer has the right to change the competition programme , the participants will be

informed about the changes during the team captain meeting .

Date

Entry form

The waterski club…………………………………. Country………………….

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name | Surname | Sex | Category | Slalom\* | Tricks\* |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |

*\*check the discipline that you are taking part in*

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